



| SOLD TO: IL098  | SHIPPED TO: IL098                    | <b>GOVERNMENT 5-S</b>  | TAR SAFETY RATI                       | NGS EI              | PA<br>Fuel Econ   | omy an                |
|---|--------------------------------------|--|---------------------------------------|---------------------|---|-----------------------|
| CASTLE HYUNDAI DOWNERS<br>GROVE   |                                      | Overall Vehicle Score  | Not Rated                             |                     |   |                       |
| 1866 OGDEN AVE<br>DOWNERS GROVE IL 60515  |                                      | Based on the combined rating of frontal<br>Should ONLY be compared to other veh  | , side and rollover.                  |                     | Fuel Economy  |                       |
|   |                                      |  |                                       |                     |   | MPG                   |
| VIN:<br>MODEL:  | 5NMJACDE9SH585995                    | Frontal Driver   | $\star \star \star \star$             |                     |   |                       |
|   | 85402A4S                             | <b>Crash</b> Passenger<br>Based on the risk of injury in a frontal im            | $\star \star \star \star \star \star$ | τ                   |   | 24 3                  |
| PORT OF ENTRY:  | MA                                   | Based on the risk of injury in a frontal in Should ONLY be compared to other ver | nicles of similar size and weight.    |                     | combined city/hwy   | city hi               |
| EXTERIOR COLOR:<br>INTERIOR/SEAT COLOR:   | HAMPTON GRAY<br>BLACK/BLACK          | Side Front seat  | Not Rated                             |                     | <b>3.8</b> gallons per 1  | 00 miles              |
| TRANSPORT:  | TRUCK                                | Crash Rear seat<br>Based on the risk of injury in a side impa                    | Not Rated                             |                     |   |                       |
| ACCESSORY WEIGHT:   | 30 lbs./ 14 kgs.                     | Rollover   |                                       | — I <b>г</b>        |   | Fuel Ec               |
| <b>EMISSIONS:</b> This vehicle meets California Emissions regulations and is<br>Certified as a Super Ultra Low Emission Vehicle (SULEV) |                                      | Based on the risk of rollover in a single-                                       |                                       | A                   | nnual fuel COS  | τ                     |
|   |                                      | Star ratings range from 1 to 5 st  |                                       | bigboot             | \$2,000   | )   0                 |
|   |                                      | Source: National Highway Tra   |                                       | HTSA).              | <b>ΨΖ,</b> υυι  | This vehicl           |
|   |                                      |  | jov or 1-888-327-4236                 |                     |   | distributing          |
| STANDARD FEATURES:  |                                      | Manufacturer's Suggested Retail Pr   | ice: \$                               | 30.205.00 VO        | tual results will vary for many<br>ur vehicle. The average new ve   | ehicle gets 28 MP     |
| AMERICA'S BEST WARRANTY<br>5-year/60,000-mile New Vehicle Warranty*   |                                      | ADDED FEATURES:  |                                       | est                 | timates are based on 15,000 m<br>uivalent. Vehicle emissions are  | iles per year at \$ 3 |
| 10-year/100,000-mile Powertrain Warranty*<br>7-year/Unlimited-mile Anti-perforation Warranty*   |                                      | *Carpeted Floor Mats<br>*Cargo Net   |                                       | \$225.00<br>\$55.00 | ueleconom   |                       |
| 3-year/36,000-mile Complimentary  | Maintenance*                         | *Cargo Tray  |                                       | φ120.00             | Iculate personalized estimat  | 19.90V                |
| 5-year/Unlimited-mile Roadside Ass<br>*Limited warranties, see dealer for o   | sistance                             | *Roadside Assistance Kit<br>*First Aid Kit                                       |                                       | \$70.00<br>\$40.00  | iculate personalized estimat  | es and compare        |
| ADVANCED SAFETY TECHNOLO  | GIES                                 | *All Season Fitted Liners  |                                       | \$260.00            |   |                       |
| Front, Front Side, Side-Curtain, & R<br>Forward Collision-Avoidance Assist  | Rear Side Airbags                    |  |                                       |                     |   |                       |
| Lane Keeping Assist; Lane Followin  | ng Assist                            |  |                                       |                     |   |                       |
| Driver Attention Warning<br>Blind-Spot Collision Warning  |                                      |  |                                       |                     |   |                       |
| Rear Cross-Traffic Collision-Avoidat<br>Rearview Camera   | nce Assist                           |  |                                       |                     |   |                       |
| Safe Exit Warning   |                                      |  |                                       |                     |   |                       |
| Immobilizer<br>POWERTRAIN TECHNOLOGY  |                                      |  |                                       | Ma                  | pufacturar'a augaatad ratai   | Inrian includes a     |
| Smartstream 2.5L 4-cylinder Engine<br>8-speed Automatic Transmission w/   | e w/ Idle Stop & Go<br>/ SHIFTRONIC® |  |                                       |                     | nufacturer's suggested retail<br>te and local taxes and deale   |                       |
| HTRAC AWD<br>EXTERIOR   |                                      |  |                                       |                     | is label has been affixed to the the transfer is the second second to the second second second second second se |                       |
| 17-inch Alloy Wheels; Temporary S<br>Automatic LED Headlights   | pare Tire                            |  |                                       |                     |   |                       |
| LED Daytime Running Lights  |                                      |  |                                       |                     |   | PARTS                 |
| COMFORT & CONVENIENCE<br>Proximity Key w/ Push Button Start   |                                      |  |                                       |                     |   | FOR \<br>U.S./CAI     |
| Smart Cruise Control<br>2 Front and 2 Rear USB Ports  |                                      |  |                                       |                     | MAJOR SOUF  |                       |
| MULTIMEDIA & CONNECTIVITY   |                                      |  |                                       |                     |   |                       |
| 12.3" Audio w/ AM/FM/HD Radio™<br>SiriusXM® Radio w/ 90-day Platinui  | m trial subscription;                |  |                                       |                     | te: Parts content does not in   | clude final assem     |
| Not Available in AK & HI<br>Wireless Android Auto <sup>™</sup> & Apple Ca   |                                      |  |                                       |                     |   |                       |
| Bluelink+ All-inclusive Connected S<br>Full Tank of Fuel  |                                      |  |                                       |                     |   | IAL ASSEM<br>COUNTRY  |
|   |                                      |  |                                       |                     |   |                       |
|   |                                      | Contact dealer for final pricing details   |                                       | ils                 | - A   | TRAN                  |
|   |                                      | Inland Freight & Handling :  |                                       | 100                 | 5 A<br>   |                       |
|   |                                      | Total Drico  |                                       |                     |   |                       |

**Total Price :** 

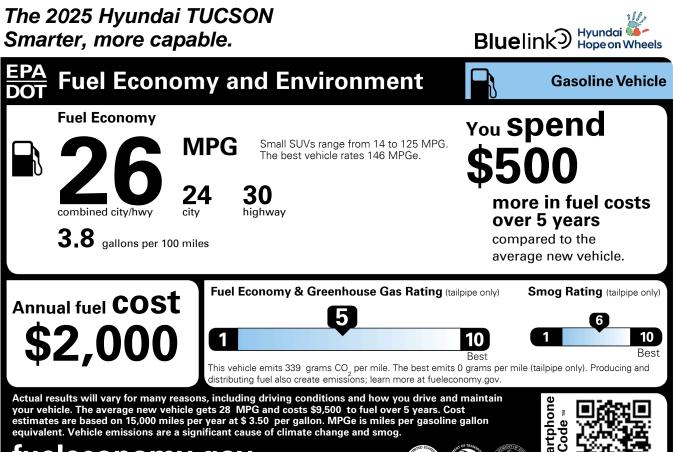
\$32,425.00

2025 TUCSON SE AWD

## VIN: 5NMJACDE9SH585995



Smarter, more capable.



vehicles

manufacturer's recommended pre-delivery service. Gasoline license and title fees ions and accessories are not included in the manufacturer's suggested retail price. Hyundai Motor America, pursuant to the requirements of 15 U.S.C. 1231 et seq. to delivery to the ultimate purchaser.

## S CONTENT INFORMATION **VEHICLE IN THIS CARLINE:** ANADIAN PARTS CONTENT: 55 % FOREIGN PARTS CONTENT: KOREA: 30 %

embly, distribution, or other non-parts costs.

MBLY POINT: MONTGOMERY, ALABAMA U.S.A. Y OF ORIGIN: ENGINE: U.S.A ANSMISSION: U.S.A

